

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.

	Applications are for the positions of:
	Business Analyst, Catholic Development Fund
CATHOLIC ARCHDIOCESE OF MELBOURNE	Office Administrator, Mary Immaculate Church, Ivanhoe
POSITIONS VACANT	Further details can be found on the Archdiocese website at: <u>http://www.cam.org.au/Jobs.aspx</u> For positions currently available at Catholic Education Office, Melbourne goto: <u>https://www.cem.edu.au/Work-in-our-schools/Job-Search.aspx</u>
	THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME: Frank Horne, Stanley Abeysena, Tecla Dep, David A. Neary, Michael McKay, Kristen Bridger, Jack Hill, Bernard Hynes, Annie Parkinson, Robert O' Loughlin, Antonino Biviano, Nick Baré, Lambert Begue, Liz Murphy

http://pol.org.au/scoresby If you wish reglular Parish updates and weekly newsletters sent directly to you email, please send us your request via email or call us and provide us with your email address.

IMPORTANT DATES:	<u>NEXT SUNDA</u>
Wednesday, 15th April 2020 7.15pm Parish Pastoral Meeting Wednesday, 22 nd April 2020	First Reading: 2 nd Reading: Gospel: Jn 20
9.30am 4 th Wednesday Cuppa and Chat Sunday, 17th May 2020 - Postponed St Jude's 50 th Anniversary Mass and celebration Wednesday, 22nd April 2020 - Cancelled 4 th Wednesday Cuppa and Chat	ROS Due to the current Rosters have been further notice. Thank you to all y have continually ' with joy" by partie rosters.

closed indefinitely. However; we can still be contacted during office hours via email or phone)

Preethi Pais, Secretary/ Mirani Perera, Pastoral Worker Office Hours: Tue & Thur: 9:15am - 3pm; Wed: 9:15am - 2:45pm **Email:** <u>scoresby@cam.org.au</u> Website: pol.org.au/scoresby



AY'S READINGS Acts 2:42-47 1 Pt 1:3-9 20:19-31

STERS situation, all suspended until

volunteers who "Served the Lord icipating on these

9763 7302



SERVICES & CONTACTS:

BAPTISM: 9763 7302 By Appointment. 4 th Sunday of the month at 12 noon. Welcoming: Sunday prior at 10.30am Parish Mass. COMMUNITY CENTRE:					
Parish Office	9763 7302				
FITNESS CLASS:	57057502				
Pam Jess	0419 555 694				
KNOX DEANERY:	0119 555 091				
Leigh Fleming	9763 7323				
LITURGY GROUP:	,, cc, c _ c				
Leon Raj liturgy.stjudes@gmail.com					
ST. VINCENT DE PAUL	0				
Carmel Quiney	0400 485 874				
TENNIS CLUB:					
Vito Trifilo	0447 044 920				
BIBLE STUDY:					
Xavier David 0400 757					
PARISH PASTORAL COUL	NCIL				
pastoral.stjudes@gmail.com					
PARISH PRIMARY SCHOOLS:					
<u>St. Jude's School</u>	8761 9600				
Mr Tim Mc Mullen, Princip	bal				
Holy Trinity School	9801 8296				
Mr John Downie, Principal					
St Mary's College					
for the deaf	9800 2733				
Ms. Amanda Purcell, Principal					
PARISH SECONDARY SCHOOLS:					
Mater Christi College	9754 6611				

Mater Christi College 9754 6611 Ms Mary Fitz Gerald, Principal St. Joseph's College 9758 2000 Ms Cathy Livingston, Principal

1st Reading - Acts 10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

2nd Reading – Colossians 3:1-4

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel – Matthew 28:1-10

After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings,' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

<u>Thanksgiving Program</u> For parishioners who usually contribute to the	Sacramental Program for 2020	As we remember this Easter that t our own names echo in that call. L through. To borrow a colloquial ph
Thanksgiving Program by cash and would like to	Following the latest guidance from the Bishops of	Happy Easter.
continue giving during this time of isolation, can	Victoria and in consultation with Religious	
do so by direct debit. Our bank details are as follows.	 Education Coordinators of St Jude's and Holy Trinity: Reconciliation Sacramental programs will be 	
BSB 083 347 A/c 64941 0864	postponed for the time being. This will be reviewed	
St Jude the Apostle Parish	at the start of Term 2.	⊨
Kindly indicate your Envelope number as the	Start of the First Communion and	Home Visits and Holy Com
Reference in your bank transactions.	Confirmation Sacramental programs will also be	to the Homebound
	reviewed at the start of Term 2	If you are sick, elderly or homebou
Alternatively, you can join the NAB Credit Card		someone who is, and would like so
group. In this case, please email your CC details	Please note that if and when the Sacramental	for Pastoral Care, or to have Holy
to scoresby@cam.org.au.	programs resume, the ceremonies may need to be	brought to them, please contact M
	adjusted to be in line with the latest guidance.	parish office hours (9763 7302).

AN EASTER CALLING TO US BY NAME Most Rev Peter A Comensoli, Archbishop of Melbourne

What a strange and unsettling storm we are living through! Our lives have become a see-saw between physical isolation and online overload. We come to this year's Easter festivities having been tested in unprecedented ways. What might we draw from that first Easter that can sustain and renew us? Let me offer you the name of Mary of Magdala.

The first to see the resurrected Jesus at Easter dawn was Mary. She was the first to see him; the first to recognise him; the first to be named by him; and the first to be sent by him. Mary rightly is the first apostle, the one called and sent to proclaim Jesus Christ, risen from the dead. Yet, all of this happened quietly, and away from the public gaze that had marked the suffering and death of the world's Saviour. Jesus did not return to his people in a blaze of publicity; but quietly, gently, personally – he called Mary by name.

It is worth honouring Mary Magdalene at this strange and disorienting Easter of 2020, when none of our customary ways of marking these Greatest of Days can occur. For in the tender meeting of Jesus with Mary we have a sure sign of how we might make our way through these days of suffering. Jesus Christ did not rise from the dead so as to show the world something marvellous and clever. His rising instead showed that suffering and death would no longer have the last word. Rather, that first word spoken to Mary and then repeated through the generations is a name, bearing hope and life for each whose name is called. Easter is a word that re-created the world. Christians have not been able to gather physically to participate in the Easter Ceremonies this year. Friends and family have not been free to socialise together. No shared leisure; no common activities; no sport. There are no public ways to mark this religious festival. Yet, that first word Jesus spoke at his resurrection – a name on the lips of God – he is now speaking into this storm that has engulfed us. Overwhelmed, disoriented and fearful as we might feel, a calm, clear and tender voice is calling our name.

It is not a voice to magically whisk us away to comfort and security, nor a voice that pretends there is no storm to ride through. It is, rather, the voice of the Risen One, who has known suffering and death, and has tamed their power to overwhelm us. He stands with each of us, so that we need not stand alone. He calls each of us, so that we have a sure compass point. He walks with each of us to show the way through.

Death does not have the last word any longer, even though it's threat remains. Our lives - held in the heart of God and carried through death to life by his Son - have not been forgotten. We are remembered by God; he calls each of us by name.

And as Jesus is calling us, he is also sending us to speak words of care, support and comfort into the lives of those around us, and into our #HomeChurch. He is the voice that speaks through those we are close to at this time – our children we are caring for, our leaders protecting the people, our healthcare workers serving in danger, our spouses and loved ones. As we remember this Easter that the first word of the risen Jesus was the name 'Mary', may we hear call. Let us hold onto this anchor in the storm we are currently living uial phrase, Christ has our back, and we will be OK with him.



v Communion bound

There is a template for printing kindness cards on the Archdiocese website. We encourage all young parishioners who are able, to use these cards to help those in need around your neighbourhood. Go to http://www.cam.org.au/Guidance-formebound or know of Parishes-COVID-19 and look for like someone to visit CARDS (A6): Kindness Cards e Holy Communion template for doing a letter drop in your tact Mirani during neighbourhood.

Coronavirus: spread kindness not fear

Let us spread kindness and not fear.